

Nº 50371

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 18 1986

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant..... Clarence Cosner or Beverly Cosner

P.O. Box 430 of Pahrump

Street and No. or P.O. Box No. City or Town

Nevada, 89041 hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.030 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Quasi-Municipal Domestic

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks") 2 Home and Business

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... Within the NW¼, NW¼ Section 1

Describe as being within a 40-acre subdivision of public

Township 21 South, Range 53 East, M.D.M. The NW Corner of said Section 1

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Bear N65° 30' 00"W a distance of 460.00 feet.....

6. Place of use..... Within the NW¼, NW¼ Section 1 Township 21 South, Range 53

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

East M.D.M. being Parcel 1 and 2 as shown by Parcel Map File 50730 Nye County, Nevada, Records

7. Use will begin about..... January 1 and end about..... December 31 of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... 8" Well 250' Deep thru 1½" Plastic

State manner in which water is to be diverted, i.e. diversion structure, ditches and

Pipes

fumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$ 20,000.00

10. Estimated time required to construct works..... 3 Years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 4 Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

2 Homesite and Business

By.....s/Richard L. Hafen Agent
 Richard L. Hafen
 2383 Gateway Rd.
 Las Vegas, Nevada, 89115

Compared.....bc/jk.....bc/bk

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would conflict with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....PETER G. MORROS
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this.....11th.....day of.....JANUARY.....

A.D. 19...88.....

Peter G. Morros
 State Engineer